

The head covering is more than just covering. Nor is hair. All Jewish men had long hair then! Men didn't have short hair!

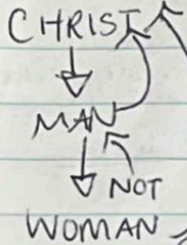
Hair / Head-coverings / cover

1 COR 11:4

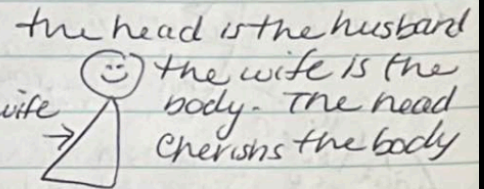
if a man has his head covered that means he is covering Christ because Christ is his head

Because the man is the head of the woman is the man, she must cover herself, meaning cover/protect herself from the man because she cannot trust the man, but she can trust Christ. She has to go over the man to the head of the man which is Christ

The Jews viewed hair as the vitality of life and gave much credibility to their hair because as they matured and stopped growing their hair never stopped



The woman bypasses the man & goes to Christ



1 COR 11:4 a man who has his head covered dishonors his head. His head is Christ. He dishonors Christ

1 COR 11:5 her head is man/husband

this verse says if she has her head shaved she is embarrassed. The word "one" means "to put in the same position" as the previous verse of the man, where it'll be a shame to him to cover his head meaning → COVER UP her husband !!!

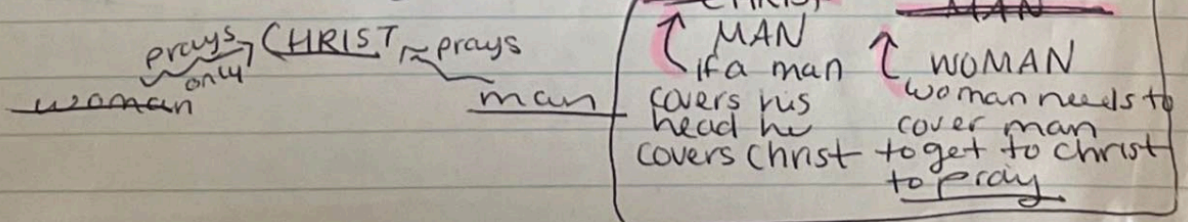
Encyclopedia of Judaica
~~when men~~ HAIR

you're not supposed to go to your husband, you're supposed to go to God and learn the word of God independently! because a woman could not always trust man.

All men wore head coverings & had long hair in the time of Christ because it was hot, etc! This is NOT talking about physical covering. It's talking about covering Christ!!

1 COR 11:7 → when a woman prays Christ gets the glory! not the man. You are not to preach for your own glory. 1 Cor 1:26-29 the Bible says we are not to respect persons. man is not God's glory. When it says "he" it is referring to Christ. James ch. 2
The glory of God is Christ → Hebrews 1:2-3 → psalm 19:1 → Isaiah 42:8
NOT MAN

1 COR 11:10 the woman's authority should/must be upon her head for the preachers! Her authority is man only when he follows Christ. the man and woman are together as one



referring to the woman only getting her info from man which could be corrupt. She needs to cover man & get to Christ

1 cor 11:13-14

long is the word kameō

The word nature means lineal decent

Phuo

meaning doesn't mean from different tribes and cultures teach you

(NOT)

Samson was a Nazirite - long hair judges 16

the word long is a verb in the greek present tense but in the english it is translated as an adjective

the man who

adorns the hair

the Jews could divorce a woman for bad breath

the married women ~~she~~ would tie the dowry on trust the man because he could divorce her at any time. Dowry pg-121

Manners & customs of Bibleland

Jer 10:1 don't learn customs of heathen

Samson wasn't supposed to be decorating his hair in tresses (he had 7 locks) and he tried to impress the philistine women (before deliah) and he wasn't supposed to marry w/ unbeliever he left home. He left God willing to intermarry w/ an unbeliever

komezō God does not want men in their own glory

Headdress pg. 96 on manners & customs of the Biblelands

to tend / take care of / provide

Assyrians / pagans wore their hair in tresses. Symbol of paganism to imitate the tree goddess - Jer 10:5 the word "upright" isn't the common word for upright it is Miqshen - meaning hair-do

the heathen who polluted Israel were the Assyrians who wore their hair in tresses and the Babylonians who wore their hair in tresses or braided →

1 Tim 2:9

tressed ashteroth

they were their hair in the shape of their gods

11:15 Her adornment is given to her in place of a veil the word "for" the word "hair" > not the correct / common words

(Paul says we don't have the customs of the pagans (11:16)

It says → the long hair (the adornment) kome - to provide for Not thrix ↓

has been given to her instead of a covering! received to take care of

the dowry took care of her in her head ~~the~~ Christ took care of the man which is his head

